

## CITY CLUB AWARDS

ACTIVITIES FROM 1 JANUARY 2023 TILL 31 DECEMBER 2023

(REPORT TO BE SUBMITTED by **05 January 2024 ,5.00 PM**)

**Name of City:**

**Name of President:**

Phone No:

Email:

**Name of Secretary:**

Phone No:

Email:

**Total No of members in City Chapter:**

**Total No of UPOA members in City Chapter:**

**Total No of IOA members in City Chapter:**

**Kindly tick for the category for which you are eligible**

Dr K.P. Srivastava Trophy (>75)		Dr M.K. Goel Trophy (51-75)	
Dhanendra Prasad Bhagwati Devi Mem. Trophy (26-50)		UPOA Trophy (<25)	

	<b>Membership</b>		<b>30</b>	Numbers added	Marks
<b>A</b>	<b>Increase in number of members of UPOA</b>	1 point for every new member	10		
<b>B</b>	<b>Increase in number of members of IOA</b>	2 points for every new member	20		

<b>C</b>	<b>Academic Activities organised by the club (Name with number of delegates attach as pdf in seperate zip file)</b>	<b>55</b>	No of activities	Marks
1	National Conference (IOACON)	15		
2	UORTHOCN / National Conference of Sub -speciality Group of IOA	10		
3	Mid Term Symposium	6		
4	UPOA official courses	4		
5	Under the aegis of UPOA - Instructional Courses / CME / Hands on Workshop (2 point per programme)	10		
6	PG Course	4		
7	Clinical club Meetings - 0.5 points for each meeting	6		

<b>D</b>	<b>Academic achievement of Members of the club (National &amp; International)</b>	<b>30</b>	No of Lectures	Marks
1	Guest lecture in National & International Conferences - 2 point per presentation	10		
2	Guest lecture in UORTHOCN - 1 point per presentation	4		

3	Paper presentation in National & International Conference -1 point per presentation	4		
4	Paper presentation in UPORTHOCON - 0.5 point per presentation	2		
5	Awards & honours from orthopaedics societies	2		
6	Elections to higher posts in either IOA or other National/International association (P/S=2; VP/E/T=1, E=0.5)	4		
7	Inventions (techniques, instruments, implants)	2		
8	Academic Literature (writing, editing, translating)	2		

		<b>35</b>	
<b>E</b>	<b>Regular Election of Office Bearers (Reporting of Activities to Secretary UPOA)</b>	6	
<b>F</b>	<b>Bone &amp; Joint Day Activities</b>	25	
<b>G</b>	<b>Chapter contribution to UPOA (5000-20000 Rs = 2 points)</b>	4	

TOTAL MARKS OBTAINED:

**NOTE:**

1. Total Maximum Marks are **150**
2. To be eligible for the Award, the City chapter must have submitted its annual report for the on time (by 05<sup>th</sup> January 2024, 5.00 pm)
3. While computing points if the figure is not in round figures, then the next higher digit should be awarded, say 1.5 should be counted as 2
4. Please Fill the above form and send to upoaoffice@gmail.com as separate sheet
5. Send proof of all activities as attachments marked as A,B,C1,C2 or D1,D2 and so on and send all attachments as Zip file at upoaoffice@gmail.com .

Signature

Secretary City Chapter